

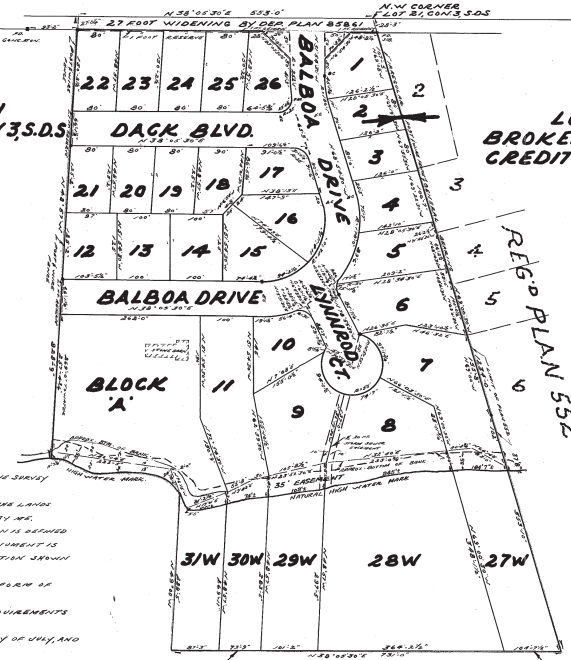


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PLAN OF SUBDIVISION  
PART OF LOT 21, CONCESSION 3, S.D.S.  
TOWNSHIP OF TORONTO  
COUNTY OF PEELE  
SCALE 1"=100'

| LOT | ABC    | CHORD  | BEARINGS  |
|-----|--------|--------|-----------|
| 1   | 45°26' | 457.96 | N 82°20'W |
| 2   | 78°17' | 761.07 | N 67°30'W |
| 4   | 78°17' | 761.07 | N 67°30'W |
| 5   | 83°6'  | 804.88 | N 57°36'W |
| 6   | 77°28' | 761.07 | N 62°30'W |
| 7   | 77°28' | 761.07 | N 62°30'W |
| 8   | 78°17' | 821.07 | N 67°30'W |
| 9   | 34°08' | 345.07 | N 77°28'W |
| 10  | 8°52'  | 895.07 | N 87°28'W |
| 11  | 82°26' | 851.07 | N 62°30'W |
| 12  | 24°1'  | 245.07 | N 82°26'W |
| 13  | 34°08' | 345.07 | N 77°28'W |
| 14  | 34°08' | 345.07 | N 77°28'W |
| 15  | 34°08' | 345.07 | N 77°28'W |
| 16  | 34°08' | 345.07 | N 77°28'W |
| 17  | 34°08' | 345.07 | N 77°28'W |
| 18  | 34°08' | 345.07 | N 77°28'W |
| 19  | 34°08' | 345.07 | N 77°28'W |
| 20  | 34°08' | 345.07 | N 77°28'W |
| 21  | 34°08' | 345.07 | N 77°28'W |
| 22  | 34°08' | 345.07 | N 77°28'W |
| 23  | 34°08' | 345.07 | N 77°28'W |
| 24  | 34°08' | 345.07 | N 77°28'W |
| 25  | 34°08' | 345.07 | N 77°28'W |
| 26  | 34°08' | 345.07 | N 77°28'W |

LAKESHORE ROAD (NO. 2 HIGHWAY)



LOT 21  
CONCESSION 3, S.D.S.

LOT 14  
BROKEN FRONT RANGE  
CREDIT INDIAN RESERVE

REG. PLAN 552

SURVEYOR'S CERTIFICATE

I, W. B. STATION, AN ONTARIO LAND SURVEYOR, CERTIFY THAT:  
(1) I WAS PRESENT AND DID PERSONALLY SUPERINTEND THE SURVEY REPRESENTED BY THIS PLAN.  
(2) THIS PLAN ACCURATELY SHOWS THE MANNER IN WHICH THE LAND HEREIN WENT BEING SURVEYED AND SUBDIVIDED BY ME.  
(3) EVERY ANGLE OF THE EXISTING BOUNDARY OF THE LAND IS BEING IN THE SURVEY, PROVIDED BY A MONUMENT AND A MONUMENT IS PLACED AT EACH ANGLE OF EACH STREET INTERSECTION SHOWN ON THIS PLAN.  
(4) I HAVE INDICATED ON THE PLAN THE POSITION AND FORM OF EACH MONUMENT.  
(5) THE REQUIREMENTS OF SECTION 118 OF THE SURVEY ACT, 1901, IN ALL RESPECTS TO REQUIREMENTS OF SECTION 118 OF THE SURVEY ACT.  
(6) THE SURVEY WAS MADE BY ME BETWEEN THE 1<sup>ST</sup> DAY OF JULY, AND THE 24<sup>TH</sup> DAY OF JULY, 1962.  
(7) THE SURVEY WAS ACCURATELY MADE IN ACCORDANCE WITH ALL THE PROVISIONS OF THE SURVEY ACT AND THE REGISTRY ACT RELATING THERE TO.  
MAY CREDIT, ONTARIO THE 26<sup>TH</sup> DAY OF APRIL, 1962.

*W. B. Station*  
ONTARIO LAND SURVEYOR

OWNER'S CERTIFICATE

LOTS 1-26, 27W-30W, BLOCK 'A', STREETS AND ONE FOOT RESERVES WITHIN THE BOUNDARIES ERECTED IN RED HAVE BEEN Laid OUT ACCORDING TO MY INSTRUCTIONS AND THE SAID STREETS ARE HEREBY DEDICATED AS PUBLIC HIGHWAYS.

MELIA DEVELOPMENTS LIMITED

*Valerie Goggin*  
*W. B. Station*

FIELD NOTES

I HEREBY CERTIFY THAT THE EXISTING PLAN AND FIELD NOTES ARE CORRECT AND ARE ACCURATE FROM ACTUAL SURVEY PERFORMED UNDER MY PERSONAL SUPERVISION AND THAT I WAS IN PERSONAL PROPER POSSESSION OF THE LAND DURING THE PROGRESS OF SUCH SURVEY.

*W. B. Station*  
ONTARIO LAND SURVEYOR

NOTES

STANDARD 1/4 SQUARE BARS SHOWN THIS 1/4 SQUARE IRON BARS AT ALL OTHER CORNERS THE BEARINGS HEREON ARE INTERFERED AND ARE REFERRED TO THE N 30° 06' 30" E FOR THE SOUTH-EASTERN CORNER OF LAKESHORE ROAD (NO. 2)

REGISTRAR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN WAS ONLY REGISTERED IN THE REGISTRY OFFICE FOR THE COUNTY OF PEELE THIS 25<sup>TH</sup> DAY OF FEBRUARY 1962 AT 10 O'CLOCK AM NO. 683

*A. Stewart*  
REGISTRAR

MORTGAGEE'S CERTIFICATE

I (WE) HEREBY CONSENT TO THE FILING OF THIS PLAN

*M. Aldous*  
*W. B. Station*

AFFIDAVIT

I, HELEN GOGGIN, of the Township of Toronto, in the County of Peel, do hereby depose and say:  
(1) THAT I WAS PERSONALLY PRESENT AND DID SEE THIS PLAN AND DULICATES SIGNED BY MARCELLE OUDERSHAW and William E. Gorman  
(2) THAT THE SAID PLAN AND DULICATES WERE PREPARED BY THE SAID PARTY (IES) AS 'PLOT CREDIT'  
(3) THAT I KNOW THE SAID PARTY (IES)  
(4) THAT I AM A SUBSCRIBING WITNESS TO THE SAID PLAN

Sworn before me at Peel in the County of Peel this 25<sup>th</sup> day of August, 1962  
*Helen Goggin*  
A SUBSCRIBING WITNESS

Approved under Section 28 of THE PLANNING ACT  
This 21<sup>st</sup> day of February 1962  
*W. B. Station*  
MINISTER OF MUNICIPAL AFFAIRS